

DEPARTMENT OF TRANSPORTATION 800 Bay Road P.O. Box 778 Dover, Delaware 19903

STATE OF DELAWARE

JENNIFER COHAN SECRETARY

## **DELAWARE BICYCLE COUNCIL**

### www.bike.deldot.gov

There will be a meeting of the Delaware Bicycle Council on **October 3, 2018 from 5:00 p.m. to 7:00 p.m.** in the Bidder's Conference Room, 800 Bay Road, Dover, Delaware 19901.

#### AGENDA

- I. Welcome, Introductions and Minutes (0-5 minutes)
  - Minutes Review from August 1, 2018 0-5 minutes (Tom Hartley)
- II. Council Membership (0-5 minutes)
  - Introduce new appointment to Council, Mack Cochran 0-5 minutes (Tom Hartley)
- III. New Business (0-100 minutes)
  - Development of Local Project Prioritization 0-45 minutes (Tom Hartley)
    - Todd Lawson, Sussex County Administrator 0-15 minutes
    - Reed Macmillan, Kent/Dover MPO 0-15 minutes
    - Heather Dunigan, WILMAPCO 0-15 minutes
  - Discuss & Vote on 2018 Cycling Innovation Grant 0-20 minutes (Fran Cardaci)
  - The Blueprint for a Bicycle Friendly Delaware 0-15 minutes (Tom Hartley)
    - $\circ$  Mike Wagner 0-5 minutes
    - Scott Hoffman 0-5 minutes
    - $\circ$  James Wilson 0-5 minutes
  - Walk Bike Place Conference Presentation 0-20 minutes (Walt Bryan)
- IV. Public Comment (0-10 minutes)
  - Opportunity for Non-Council Members to Address the Council 0-10 minutes

# Meeting: Wednesday December 5, 2018 from 5:00 p.m. to 7:00 p.m. Please e-mail John T. Fiori and Tom Hartley with any potential agenda items at least 2 weeks prior to meeting.

\*Times are listed for the convenience of the participants. These times are approximate, and are subject to change without notice. Please inform the Chairman (Tom Hartley at <u>thartley@diamondelectric.org</u>) if you cannot attend the entire meeting, but are interested in attending only for a particular Agenda Item.

#### **REMINDERS TO COUNCIL MEMBERS**

- Road hazards can be reported to DelDOT at any time either on the web at <u>https://www.deldot.gov/Traffic/ReportRoadCondition/index.shtml</u> or by calling 302-659-4600 or via email: <u>DelDOTTMC@state.de.us</u>.
- 2. Please review attached draft Meeting Minutes prior to next meeting.

